

MORTGAGE OF REAL ESTATE

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. M. Bradley

SEND GREETING:

WHEREAS, I, the said W. M. Bradley
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

T. T. Link

in the full and just sum of Two hundred and fourteen (\$214.00) Dollars
Dollars, to be paid one year after date

with interest thereon, from date at the rate of 6 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That I, the said W. M. Bradley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

T. T. Link

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

W. M. Bradley

in hand well and truly paid by the said

T. T. Link

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said T. T. Link, the following described property, to-wit:

All those two certain lots of land situate on the North side of Palmetto St., near
the Cedar Lane Road, in the County and State aforesaid, fronting said street 140 feet,
with a depth of 175 feet, and known and designated as lots Nos. 33 and 34 in the subdivi-
sion of the G. J. Douglass lands, as shown on plat recorded in Plat Book F, at page 126

Also:

All that other lot of land situate at the corner of Edgemount Road and Hill St.,
fronting Hill St. 78.2 feet, and runs thence along the line of lot No. 41, 158.7 feet;
thence North 123.60 feet to Edgemount Road; thence along Edgemount Road 164.65 feet to
corner of Hill St., being lot No. 42 in the subdivision of the G. J. Douglass lands, as
shown by plat recorded in Plat Book "F", at page 126.

See the case of Douglass vs. Douglass et al.

This being the same property conveyed to me by Harry Lee Chapman by deed dated March
7, 1925, and recorded in the R. M. C. Office for Greenville County in Deed Book 97, at
page 75.

The lien of this mortgage is hereby released from Lot No. 34 in the division of The G. J. Douglass lands and,
also, from Lot No. 42 in the division of The G. J. Douglass lands, as shown on Plat Book "F" at Page 126, under foreclosure
and sale. See judgment Roll No. 6-1243. E. Sherman, Master
Witness Seale B. Hunter, Deputy R. M. C. with 16:45 A. M.
October 14th, 1936.

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